

St. Mary's Orthodox School
Session- 2022-2023
Summer Holiday Homework
Class- X

"A good education is a foundation for a better future."

<u>SUBJECTS</u>	<u>HOLIDAY HOMEWORK</u>
Mathematics	*Do the Chapter Test of chapter no. 2,4,6 & 8 in your notebook.
History/Civics	<p style="text-align: center;">*Make a project file on the topics given below [Choose any one topic]:-</p> <ol style="list-style-type: none"> 1. The Union Legislature[Lok Sabha and Rajya Sabha and various Powers of Legislature] 2. Gandhian Movements[Non Cooperation, Civil Disobedience and Quit India Movement] 3. UN Objectives, Organs And Agencies <p>*Note:-Related Images to be pasted</p>
Geography	<p style="text-align: center;">*Make a project file on the topics given below [Choose any one topic]:-</p> <ol style="list-style-type: none"> 1. Soils of India 2. Natural Vegetation 3. Transport[Importance and its types] 4. Waste Management[classification, impact, effects its management and Methods of safe disposal] <p>*Note:-Related Images to be pasted</p>
Biology	<p>Prepare a file on any one topic mentioned below.</p> <ol style="list-style-type: none"> 1. Cell cycle 2. Transpiration 3. Genetics 4. Chemical coordination in plants 5. Reproductive system 6. Endocrine system 7. Absorption by roots 8. Population <p>Prepare a project file on any one of the topics mentioned above, according to the guidelines given below. (Plastic file and cobra file not accepted)</p> <ul style="list-style-type: none"> ● On the cover page< there should be written" Biology Project File" and your name. ● *These following details should be mentioned on introduction page (First page) ● Scholar's Name ● School name ● Class X Section_____

	<ul style="list-style-type: none"> ● Roll No. ● Submitted to_____ ● Date of submission____ <p>*Topic name should be in bold letter with black pen. *Then preface, acknowledgement and</p>
Environmental Science	<p>Prepare a file on any one topic mentioned below.</p> <ol style="list-style-type: none"> 1. Controlling air pollution 2. Managing soil and land 3. Biodiversity 4. Managing the urban environment 5. Environment and development 6. Towards a sustainable futures <p>Prepare a project file on any one of the topics mentioned above, according to the guidelines given below. (Plastic file and cobra file not accepted)</p> <ul style="list-style-type: none"> ● On the cover page< there should be written” Environmental science Project File” and your name. ● *These following details should be mentioned on introduction page (First page) ● Scholar’s Name ● School name ● Class X Section_____ ● Roll No. ● Submitted to_____ ● Date of submission____ <p>*Topic name should be in bold letter with black pen. *Then preface, acknowledgement and</p>
Hindi	<p>परियोजना कार्य। व्याकरण भाग निबंध—कोरोना काल में छात्रों को शिक्षा से जोड़े रखने के लिए हर विद्यार्थी के हाथ में मोबाइल फोन आ गया है।यह मोबाइल फोन किस प्रकार उनके समय और शक्ति को नष्ट कर रहा है।इसकी वजह से भविष्य में छात्रों को कौन-कौन से दुष्परिणामों का सामना करना पड़ेगा।</p> <p>चित्र वर्णन—पर्वतीय स्थल का चित्र।</p> <p>साहित्य भाग चित्र सहित लीलाधर शर्मा पर्वतीय का परिचय। भीड़ में खोया आदमी पाठ का सारांश। पाठ का संदेश। चित्र सहित शिवमंगल सिंह सुमन का परिचय। चलना हमारा काम है कविता। कविता का संदेश। कॉपी में कराया गया समस्त कार्य याद करें।</p>
Computer Applications	<p>Do Section3: Assignment Questions (all the questions) of Chapter 4: Operators in Java in your class register.</p>
Physical Education	<p>Topics:- Cricket Football</p>

	<p>Volleyball Hockey Basketball Badminton</p> <p>Prepare a file on any two topics mentioned above according to the guidelines as follows: (Please don't mention holiday homework on file)</p> <p>Prepare Project file (Plastic file not accepted) First there should be your introduction: Scholar's Name: School Name: Session : 2022-2023 Class: Section: Roll No. : Submitted to : Date of Submission :</p> <p>Topic name in <i>bold letters</i> (in a separate page). Then preface, later acknowledgement and Index (Content). Then you will start your project. Each game should consist at least 20 pages. The explanation must contain <i>knowledge of the game, Rules of the game, Fundamental skills and techniques, Associated terminology, National and International governing bodies, National and International tournaments</i></p> <p>You can take help from text book, any reference book and internet.</p> <p>Pictures are also to be pasted for the relevant topics and you can draw few of them, but it should be properly visible.</p>
Chemistry	<p>1-Prepare a project File from any topic. 2- Do the back exercise of chapters 1 and 2 in note book.</p>
Physics	<p>Make a project file from any one chapter from book. And do numerical of chapter 1 and 2 in note book</p>
Drawing and Painting	<p>1-Make a project file on tie and dye 2-Complete your drawing work of still life and nature study in drawing copy</p>
Commercial Studies	<p>Prepare a file on any two topics mentioned below. 1. Conduct a research on the E- Commerce Companies. Take two companies and note down the benefits of E-commerce . What is ERP and what all ERP have taken by Companies. 2. Conduct a research on any industry and study how the</p>

	<p>Recruitment , Selection and training effects the output of the organisation.</p> <p>3. What is Consumer protection ACT 2019? Do the detailed study of any five cases of Consumer protection and their final Verdict or ruling given by different courts.</p>
Economics	<p>Prepare a file on any two topics mentioned below.</p> <p>1. Conduct a research on Types of economies and analyse the economy of India with its features.</p> <p>2. DO the survey on the consumer cases (any five) with their problems, final judgement by the court, and the remedies available to them.</p> <p>3. Conduct the detailed study on the functions of Commercial Banks and their charges for their facility provided to customers.</p>
English Language	<p>1. Topics:</p> <p>a. If you could make one important change in the life of a student, what would it be? Describe how a change proposed by you would improve the life of a student.</p> <p>b. Explain how you would do one of the following.</p> <p style="padding-left: 40px;">*Prepare a vegetarian meal</p> <p style="padding-left: 40px;">*Prepare any Chinese or south Indian dish</p> <p>c. Narrate the thrill of an unexpected experience in your life stating how the experience has become a memorable incident in your life.</p> <p>Prepare a file on any two of the topics mentioned above, according to the guidelines given below.</p> <p>*Write any two compositions in a Project file. (Plastic file and cobra file not accepted)</p> <p>*Project file should be decently covered in yellow colour. On the cover page, there should be written, “English Language Project File” and your name and class</p> <p>*These following details should be mentioned on introduction page (first page)</p> <p>Scholar’s name:.....</p> <p>School name:.....</p> <p>Session : 2021-2022</p> <p>Class: X Section: Roll No....</p> <p>Submitted to :..... Date of Submission:</p> <p>*Topic name should be in bold letters, with black pen.</p> <p>*Then preface, later acknowledgement and Index (Content)</p> <p>*Then pour down your ideas on these topics in about 300-350 words each.</p> <p>*Prepare these topics for your internal assessment (speaking skills). Work should be</p>

	<p>spick and span.</p> <p>2. Solve specimen papers no. 2, 3, 4, 5&6 (only functional grammar portion) question no. 5 in your book only.</p> <p>3 .a. You purchased a branded pair of shoes online from a well known online shopping site. You received a pair of shoes in a smaller size. Write a letter of complaint to the Manager of the customer care department of the online shopping site telling him about the shoes you had received and asking for a replacement or refund.</p> <p>b. You are the sports captain. Write a notice for the school notice board, inviting students to submit their names for the Inter-school cricket tournament.</p> <p>Note: Point no.1, prepare a file (Project work) Point no.2. Solve in book only.(New Total English) Point no.3 (a & b) Solve in your notebook.</p>
English Literature	<p>Two or three assignments of reasonable length (not exceeding 1500 words in total). Assignments should be based on the prescribed textbooks on the following lines:</p> <p>(i) Character/thematic analysis (ii) Socio-economic, cultural, historical relevance/ background. (iii) Summary/paraphrase. (iv) Appreciation of literary qualities. (v) Imagine alternative outcomes or endings in a literary piece and the effect on all concerned.</p>